

# UCSI UNIVERSITY TRUST EDUCATION GRANT 2025 Application Form (For Malaysian Students)



|                              | PART 1: Academic Pr                                    | rogramme                                    |                    |                   |                     |
|------------------------------|--|---|--------------------|-------------------|---------------------|
|                              | Programme  |   |                    |                   |                     |
|                              | ☐ Degree   |   |                    |                   |                     |
|                              | ☐ Foundation   | in  | Leading to Degr    | ee                |                     |
|                              |  |   |                    |                   |                     |
|                              | Intake Month Y   | /ear Student ID                             |                    | Campus            |                     |
|                              | Have you applied for other sell NO ☐ YES, please state | cholarships? the name of the scholarship(s) |                    |                   |                     |
| PART 2: Personal Particulars |  |   |                    |                   |                     |
| Name (as in MyKad)           |  |   |                    | Date of Birth Day | Month Year          |
| MyKad No                     |  | Email Address                               |                    |                   |                     |
| Home Address                 |  |   |                    |                   |                     |
|                              |  |   |                    |                   |                     |
| Postcode                     | То   | wn/City                                     |                    | State             |                     |
| Home Telephone No            |  | Mobile Phone N                              | o                  |                   |                     |
| Details of Family Members    |  |   |                    |                   |                     |
|                              |  |   |                    |                   |                     |
| No Name (a                   | s in MyKad)  | Relationship                                | Age                | Occupation        | Monthly Income (RM) |
|                              | s in MyKad)  |   | Age                | Occupation        | Monthly Income (RM) |
|                              |  |   | Age                | Occupation        | Monthly Income (RM) |
| 1.                           |  |   | Age                | Occupation        | Monthly Income (RM) |
| 1                            |  |   | Age                | Occupation        | Monthly Income (RM) |
| 1<br>2<br>3                  |  |   | Age                | Occupation        | Monthly Income (RM) |
| 1                            |  |   |                    | Occupation        |                     |
| 1                            |  |   | Family income (RM) |                   |                     |
| 1                            |  | per month                                   | Family income (RM) |                   |                     |
| 1                            |  | per month                                   | Family income (RM) |                   |                     |
| 1                            |  | per month                                   | Family income (RM) |                   |                     |
| 1                            |  | per month                                   | Family income (RM) |                   |                     |
| 1                            |  | per month                                   | Family income (RM) |                   |                     |

DD / MM / YY

## **PART 4: Educational Background**

| Name of School                 |           |                  |        | Tel        | ephone N | 0               |          |                         |
|--------------------------------|-----------|------------------|--------|------------|----------|-----------------|----------|-------------------------|
| Address                        |           |                  |        |            |          |                 |          |                         |
| Highest Academic Qualification | ☐ SPM     | ☐ IGCSE O-Levels | ☐ STPM | ☐ A-Levels | UEC      | ☐ SACE / AUSMAT | ☐ Degree | ☐ Diploma               |
|                                | Others (p | lease specify)   |        |            | Year of  | examination     |          | Overall Grade/Aggregate |

## Subjects and results

| No | Subject | Grade | No  | Subject | Grade |
|----|---------|-------|-----|---------|-------|
| 1. |         |       | 7.  |         |       |
| 2. |         |       | 8.  |         |       |
| 3. |         |       | 9.  |         |       |
| 4. |         |       | 10. |         |       |
| 5. |         |       | 11. |         |       |
| 6. |         |       | 12. |         |       |

Note: Please attach certified true copies of examination certificates and result transcripts

# **PART 5: Academic Awards / Other Qualifications**

| No | Name of Examination / Award | Grade / Award |
|----|-----------------------------|---------------|
| 1. |                             |               |
| 2. |                             |               |
| 3. |                             |               |
| 4. |                             |               |
| 5. |                             |               |

## **PART 6: Extracurricular Activities**

| No | Name of Club / Society / Association / Activity / Event | Position | Year | Special Achievement |
|----|---|----------|------|---------------------|
| 1. |   |          |      |                     |
| 2. |   |          |      |                     |
| 3. |   |          |      |                     |
| 4. |   |          |      |                     |
| 5. |   |          | -    |                     |

#### **INSTRUCTIONS ON SUBMISSION**

#### Deadlines for applications to reach the UCSI University Trust

| January 2025   | Music, Nursing   | 20 December 2024  |
|----------------|--|-------------------|
| February 2025  | General, Foundation, Optometry, Pharmaceutical Sciences, Formulation Science, Architecture | 24 January 2025   |
| May 2025       | Foundation, General, Architecture (Diploma), Music   | 16 May 2025       |
| June 2025      | Pharmaceutical Sciences  | 30 May 2025       |
| July 2025      | Nursing  | 20 June 2025      |
| August 2025    | Optometry  | 08 August 2025    |
| September 2025 | Medicine, Pharmaceutical Sciences, Formulation Science, Architecture                       | 29 August 2025    |
|                | Foundation   | 05 September 2025 |
|                | General, Music   | 19 September 2025 |
| October 2025   | Architecture (Diploma)   | 26 September 2025 |

#### **GENERAL TERMS AND CONDITIONS**

Apart from the specific terms and conditions prescribed for each grant, all applicants must:

- 1. Be a registered full-time new intake student at UCSI University.
- 2. Applicants are required to meet and satisfy the qualifying criteria set up by the respective school or faculty.
- 3. Complete the Grant application form obtained from either UCSI University Trust Office or UCSI University.
- 4. Furnish true and accurate information, failing which their application will be withdrawn without prior notice.
- 5. Forecast result is accepted for application if the official result has not been released at the point of new intake.
- 5. Submit application form to the UCSI University Trust before the respective deadline.
- 7. Submit their application form early for prompt approval. Late and incomplete applications will not be considered.
- 8. Produce certified true copies of examination results and other supporting documents stipulated in the form.
- 9. NOT be bonded to or be a recipient of any financial aid or award/scholarship/bursary from other educational institutions or organisations.

#### OTHER TERMS AND CONDITIONS

- 1. Successful applicants will be informed by the UCSI University Trust via email. They must confirm acceptance of the grant within 2 weeks, failing which the offer will be automatically withdrawn.
- 2. Grant offered is based on actual results only and will be effected from the date an official offer is made.
- 3. The grant awarded is in the form of tuition fee waiver for the programme and duration offered and is neither transferable to another candidate nor exchangeable for cash.
- 4. Successful applicants are to pay any miscellaneous fees and other fees that are not covered by the education grant which shall include but not limited to the semesterly Medical Plan payment applicable.
- 5. Successful applicants have to sign an agreement with the UCSI University Trust and observe the terms and conditions as set therein.
- 6. Successful applicants need to maintain discipline, attendance, academic and good behaviour throughout their studies at UCSI University.
- 7. Successful applicants are to participate actively in the institution's sports, extracurricular and other relevant activities.
- 8. Successful applicants must maintain a minimum CGPA of 3.00 in every semester throughout the length of education grant, below which the education grant will be revoked.
- 9. All information provided by the successful applicants must be true and correct. If inaccurate information is provided, the grant will be withdrawn without prior notice.
- 10. Grant may be terminated at any time in the event of gross misconduct or failure to meet the required academic grades.
- 11. Successful applicants agree to pay back the grant amount received up to date in case of withdrawal.
- 12. Tuition fee waivers are not cumulative. If recipients qualify for other UCSI Scholarship, Grant, Assistantship or Sibling's scheme, recipients will be entitled to either one that they are eligible for.
- 13. In the event of a dispute on the eligibility for the grant, the decision made by the Selection Committee is final and no appeals will be entertained.
- 14. The UCSI University Trust reserves the right to decide on the quantum and number of grant to be granted or revoked.

#### **DECLARATION BY APPLICANT**

I hereby declare that the information provided in this application form is true and correct. I have read the information and all terms and conditions stipulated herein this application form, and agree that UCSI University Trust reserves the right to change the selection criteria and Grant policy without prior notification. The final decision to grant the Grant is at the sole discretion of UCSI University Trust. The Trust reserves the right to withdraw the Grant should information furnished in the application be found to be false / misleading / untrue.

| Name of Applicant  |  |  |
|--|--|--|
| MyKad No   |  | Signature of Applicant                           |
| Document Checklist (Please tick [v])   |  |  |
| ☐ Completed  | application  | form   |
| Recent   | passport-sized   | photo  |
| ☐ Certified true copies of SPM/UEC/ STPM   | /IGCSE O-Levels/A-Levels/Matriculation/IB/Diploma or any   | relevant examination result transcripts          |
| Note: All information is correct at the time of For the latest information, please refer to UC | f printing but may be subject to changes.<br>SI University or UCSI University Trust websites (www.ucsiun | iversity.edu.my or www.ucsiuniversitytrust.com). |



UCSI UNIVERSITY TRUST UCSI EDUCATION SDN. BHD. [198901008177 (185479-U) UCSI University Kuala Lumpur Campus, 11th Floor, Block G, No. 1 Jalan UCSI, UCSI Heights (Taman Connaught), Cheras, 56000, Kuala Lumpur Tel: +603 9101 8880 | Email: scholarship@ucsiuniversitytrust.com

www.ucsiuniversitytrust.com